

From Past to F Tre Parshat Eke

Po ecklon i kne abilik kokhink abo kimagine and lan fo kne f kle De e ed eo le kend kogek kle kin a kle e ience and a Makin Seligman and Anne Maie Roeke de c ibe in kne book Hec. kne al oe hibikfa la kninking abo kane f kle Cognik e beha io al kne a and o ik e cholog in kle en kon ka gek minak e kninking abo kane a kland am lif o kmi kle kninking abo kane a kland am lif o kmi kle kninking abo kane a kland eek a hahighligh kane o ik e and negak e a eck of o ecklon

The o ening o d of a ha E e fo e am le i no \mathbb{N} in name ake E e b \mathbb{N} eha a \mathbb{N} hall be eha a if e e o li Ren Ro Rhe e la and a e ca ef l no follo nem nem ne Lo do God ill kee the co enantand lo e ith hich He made an oakh ko o fakhe De K K One mid a h e lain khakkhe o d *eha a* gene all connoke hile the od a eh and it a ha ine denote ain and adne Be e h albah Rabbi Da id Tebel oled b Rabbi Ba ch Simon in hi I e Ba_ch o ide an a **№** chological in igh**M** enligh**M** en **M** i c **M** c mid a h The ook of the od eha a i ha a hich mean **MM** a The le**M**e beginning of the odi kno na a hahf ch hich Man form Mane of on a Mandi Man a Nof Ni e Men e Ni Ni hall be In con Ni a Ni Mone oo Nofaehieh hichif Ne Mene hall be b ken o ening change ken o d **No X**and i**N** a eha a e ec**N X**he abili**N** \mathbb{R}_{0} Nan fom the a Nin No The f \mathbb{N} e and a eh e e M Mef M e back M Me a M Rabbi Tebel

gge Ki Khakha ine Kem fom Khe abiliki Kobe f Ki e o ien Ked hile emaining Ki ck in Khe a Ki lead Komi e

The eae \mathbb{R} ookhe efe ence in a ha $E \in \mathbb{R}$ The od *eha a* Ba ed on The afo ementioned mid a h commenta ie attem the fame the e e e Khogh Khe i m of ha ine a ell ling age the e e Make MAnd in hall be eha a if o e e foge \mathbb{R} hah ah h hah **K**he Lo do God I **K**e **K**lf again **K**lo Roda Rhando ill el e i h De N 🕅 like al eading of the e e a f to e in hich the I aelike okenkall fo gekkGod ha dl allo fo an in the examon of **X** eha a a ha ine Rabbi Menachem Mendel of Ko**N** k e ead **N**he e e in in e en al Haidiccean in In Hebe The odfo Tfogetti item ice **M** ha h ah h hah The Rebbe of Ko**M** k gge **M** Man ne e e can be linin no no leading no an inno a**k**le in**k**e e**k**aklon**kk** *eha a ha h ah* MAnd if o fogen eha a meaning if o fogen No be ha Nhen o ill ine iNabl 🕅 h ah e Ha he , fo ge MGod Jo i e en Mal Mo Mhe

Yell ch ha ine need be an a o iallel eligio ha ine The thi de ethal to the interpretation of the interpretation of the econd a ag a hof the dail Shema ecitation to the econd a And it hall come to a ha ah he if o el litten to Mocommandment hich I am commanding o the to ethe

iiMal eMiMi di clMMo e eGod o el

in a Make of dejection

Lo do God and Doe e Him in all o hea Mand all ool De Marabi Chaim ibn Ara in hi commen a Oh HaChaim i