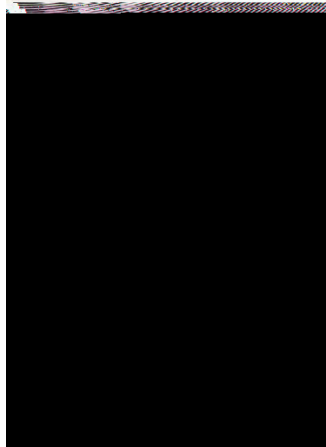


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Morality



Throughout the beginning perakim of Melachim Aleph we find many different cases that have stipulations:

Melachim Aleph 1:452

Thereupon, all of Adonijah's guests rose in alarm and each went his own way.

Adonijah, in fear of Solomon, went at once [to the Tent] and grasped the horns of the altar.

the altar, saying, 'Let King Solomon first swear to me that he will not put his servant to the sword.'

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So act in accordance with your wisdom, and see that his white hair does not go down to Sheol in peace.

Rashi outright seems to indicate that there should be a misdeed found on purpose to have a basis for punishment:

¼ E Ž H K Ę C Ž H C K p K G , D j B s E Ž ~ C G G K Ę K K o Ž I G G 7

For you are a wise man. Turn your attention to find for him a capital iniquity on account of another matter. This is [what it means by], “You will know how to deal with him.”

The Malbim states:

1ð p È R • q o i l ` l p g e • v , m p j i l q ` e , x g p , p i s l g x b , w ` s g p ~ e , x g

